

# Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

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## **PUBLIC MEETING NOTICE & BOARD MEETING AGENDA**

### **Meeting Date & Time**

Tuesday April 12, 2022  
6:00 p.m.

**\*\* This meeting will be held via remote technology system and \*\***  
**\*\* will be accessible to the public via ZOOM VIDEO WEBINAR/TELECONFERENCE ONLY \*\***  
**\*\* There will be no physical location for the meeting \*\***  
**\*\* pursuant to NRS 241.015, as amended by AB 253 (2021) \*\***

**To access by phone**, call Zoom teleconference Phone Number: (669) 900 6833

**To access by video webinar**, visit [www.zoom.com](http://www.zoom.com) or use the Zoom app

Zoom Webinar/Meeting ID#: **849 5856 7962**

Zoom Webinar/Meeting Passcode: **576389**

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### **PUBLIC NOTICE:**

**\*\* This meeting will be held via VIDEO WEBINAR and TELE-CONFERENCE only \*\***

**Public Comment by pre-submitted email/written form, only**, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov)**. Written submissions received by the Board on or before **Monday, April 11, 2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

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**Note:** Asterisks (\*) "**For Possible Action**" denotes items on which the Board may take action.

**Note:** Action by the Board on an item may be to approve, deny, amend, or tabled.

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1. **Call to Order**

- Roll call/Quorum

2. **Public Comment (By pre-submitted email/written form only)**: The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via email to [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov), or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before **Monday, April 11, 2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

\*3. **President's Report**: (For Possible Action)

\*a. **Request to remove agenda item(s)** (For Possible Action)

\*b. **Approve Agenda** (For Possible Action)

\*4. **Secretary – Treasurer's Report**: (For Possible Action)

\*a. **Approval/Rejection of Minutes** (For Possible Action)

- (1) Legislative, Legal, & Dental Practice Committee Meeting – 03/08/2022
- (2) Board Meeting – 03/15/2022
- (3) Board Meeting – 03/22/2022

\*5. **General Counsel's Report**: (For Possible Action)

a. **Legal Actions/Litigation Update** (For Informational Purposes Only)

b. **Regulatory Update** (For Informational Purposes Only)

\*c. **Review Panel – NRS 631.3635** (For Possible Action)

(1) **Discussion and consideration of proposed findings and recommendations for matters that have been recommended for remand by the Review Panel, and possible approval/rejection of same by the Board – NRS 631.3635** (For Possible Action)

- (i) Primary Review Panel
- (ii) Alternate Review Panel

(2) **Consideration, review, and possible approval/rejection of Stipulation Agreements – NRS 631.3635; NRS 622A.170; NRS 622.330** (For Possible Action)

- (i) Jason Hsieh, DDS

\*d. **Authorized Investigative Complaints – NRS 631.360** (For Possible Action)

- (1) **Dr. Y – The Board received information alleging Dr. Y may have breached the standard of care, thereby potentially violating NRS 631.3475 and may have failed to notify the Board of an unusual incident thereby potentially violating NAC 631.155(2)**
- (2) **Dr. Z – The Board received information alleging Dr. Z may have breached the standard of care, thereby potentially violating NRS 631.3475 and may have failed to notify the Board of an unusual incident thereby potentially violating NAC 631.155(2)**

**\*6. New Business:** (For Possible Action)

- a. Presentation From Liliana Avalos, MPS, Health Equity Project Manager, and Charina de Asis, Executive Director for the Nevada Governor's Office for New Americans** (For Information Only)
- b. On April 19, 2022, the Governor Will Be Hosting the Governor's Provider Summit Where We Will Be Hosting Our Own Table** (For Information Only)
- \*c. Discussion, Consideration, and Possible Action Regarding the Department of Health and Human Services' Establishment of a Health Care Workforce Working Group – SB 379 (2021)** (For Possible Action)
- \*d. Discussion, Consideration, and Possible Approval/Rejection of the Anesthesia Committee's Recommendation Regarding Appointment of Members to the Anesthesia Sub-Committee** (For Possible Action)
- (1) Amanda Okundaye, DDS
  - (2) Brendan Johnson, DDS
  - (3) Joshua Saxe, DDS
  - (4) Edward Gray, DMD
  - (5) Jade Miller, DDS
  - (6) Ted Twesme, DDS
- \*e. Discussion, Consideration, and Possible Approval/Rejection Regarding Appointment of Member to the Anesthesia Sub-Committee** (For Possible Action)
- (1) James Schlesinger DMD, MD
- \*f. Discussion, Consideration, and Possible Approval/Rejection of the Anesthesia Committee's Recommendation Regarding the Hiring of the Following as Part-Time On-Site Evaluator/Inspector Employees – NRS 631.190** (For Possible Action)
- (1) Michael S Moody, DMD
  - (2) Daniel L Orr, DDS
  - (3) Spencer C Wirig, DMD
- \*g. Approval/Rejection of Temporary Anesthesia Permit – NAC 631.2254** (For Possible Action)
- (1) Jillian Rozanski, DDS – General Anesthesia
  - (2) Daniel Schlieder, DDS – General Anesthesia
- \*h. Approval/Rejection of Permanent Anesthesia Permit – NAC 631.2235** (For Possible Action)
- (1) William J Curtis, DMD, MD – General Anesthesia
  - (2) Ryan S Payne, DMD – General Anesthesia
- \*i. Approval/Rejection of 90-Day Extension of Temporary Anesthesia Permit – NAC 631.2254(2)** (For Possible Action)
- (1) William J Plumb, DDS – Moderate Sedation (patients 13 years of age and older)
  - (2) Erik I Nariyoshi, DDS – General Anesthesia
  - (3) Travis J Scholer, DMD – General Anesthesia
- \*j. Approval of Revised Complaint Form** (For Possible Action)
- \*k. Discussion, Consideration, and Possible Approval/Rejection of Former Executive Frank DiMaggio, Esa's Request Regarding Annual and Sick Leave Transfer – NRS 631.190** (For Possible Action)

**7. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

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## **8. Announcements**

**\*9. Adjournment** (For Possible Action)

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### **PUBLIC NOTICE POSTING LOCATIONS**

Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014

State Board of Dental Examiners website: [www.dental.nv.gov](http://www.dental.nv.gov)

Nevada Public Posting Website: [www.notice.nv.gov](http://www.notice.nv.gov)